

SUSTAINABILITY AND COMMUNITIES PARTNERSHIP MEETING

THURSDAY 25 AUGUST 2016 AT 10.00AM

COMMITTEE ROOM

1. Apologies
2. Minute of Meeting of 30 June 2016 and matters arising (**Appendix 1**)
3. Updates from Working Groups:
 - a. Energy Group:
 - i. Central Energy Efficiency Fund - RA
 - ii. Strategic Energy Action Plan – verbal update - JG
 - b. Housing Strategy Group/Homelessness Group - RA
 - c. Transport - Community Transport Forum/Health Transport Group/Flood Group/HITAP(Highland and Islands Transport Action Plan Strategic Group) – SC
 - d. Prevention - TG
4. Programme of Business – Pre-planned Agenda (**Appendix 2**)
 - a. Food Networks (Ann Davidson) (**Appendix 3**)
 - b. Agenda for next year of SCP along with Remit of the Partnership (**Appendix 4**)
 - c. EESSH Statement (**Appendix 5**)
 - d. Energy Efficiencies Overview (**Appendix 6**)
 - e. New Targets for Affordable Housing/Council Housing (**Appendix 7**)
5. AOCB
6. Date of Next Meeting – Thursday 17 November 2016 at 10am, Committee Room, Council HQ